

CLUB NUMBER: _____		ZONE: _____		LT. GOVERNOR: _____			
Club Name: _____							
CATEGORY *	POINTS	MAX	1st qtr	2nd qtr	3rd qtr	4th qtr	Total
1. Service (must do 3 projects)	1250	1250					
2A. Officer Elect Report	500	500					
2B. President's Pride Report	500	500					
3A. Membership - Honor Club	1500	1500					
3B. Membership - Distinguished	3000	3000					
4A. District Meetings - President	250	1000					
4B. District Meetings - Sec/Treas	200	800					
4C. District Meetings - Members	100	400					
4D. International Convention	500	500					
5A. International Dues (per Qtr)	125	500					
5B. District Dues (Semi-Annual)	250	500					
6. CPA Books	250	1000					
7A. New Club Sponsor	3000	NONE					
7B. Sustain New Club Next 2 Years	1000	NONE					
7C. Youth Club Option	1000	NONE					
8. Renovate Existing Club	3000	NONE					
9A. New Youth Club	2000	NONE					
9B. Maintain Youth Club	1000	NONE					
9C. Joint Activity Youth Club	500	2000					
10A. Zone Meeting - President	250	1000					
10B. Zone Meeting - Sec/Treas	250	1000					
11A. OI Foundation Representative	1000	1000					
11B. OIF \$5 Per Member	1000	1000					
11C. Double Previous Year Donation	1000	1000					
11D. Dime-A-Day (% of Membership)	10	1000					
12A. Childhood Cancer Representative	1000	1000					
12B. CCC \$5 Per Member	1000	1000					
13A. Inter Club Visits (per qtr)	250	1000					
13B. Monthly Bulletin	100	1200					
13C. Maintain Website (per Qtr)	250	1000					
13D. Club Publicity	250	1000					
13E. OI Junior Golf Sponsorship	500	1000					
13F. Club Essay Contest/Sponsor	500	500					
13G. Club Oratorical Contest/Sponsor	500	1000					
13H. Club CCDHH Contest/Sponsor	500	1000					
13I. District Training	500	1000					
13J. President Scrapbook	500	500					
13K. A&A Report Filed Timely	250	1000					
<b>TOTALS</b>							
*Refer to the 2009-10 District Directory for details to the above categories							
or click here while on-line to bring up detailed instructions -> <a href="#">A&amp;A Detailed Instructions</a>							
<b>Report Filed By</b> _____							
<b>REPORTS ARE DUE - JAN 10, 2010, APR 10, 2010, JULY 10, 2010 &amp; OCT 1, 2010</b>							
PLEASE SEND TO:							
Gary Swinger							
6248 Venus Ave.							
Bartlett, TN 38134							
Fax: 901-386-8221 not a dedicated fax line.							
<a href="mailto:garyswinger@yahoo.com">garyswinger@yahoo.com</a>							
= Not applicable for that quarter.							