

Achievements and Awards Program

2007-08

- 1) **SERVICE**
Must do 3 club service projects, ie: Youth Appreciation, Youth Safety, Respect for Law, etc. *Must do all 3 before claiming credit* *1250 points*
- 2) **CLUB REPORTS**
 - A. Officer-Elect Report filed by due date of 5/20/08 *500 points*
 - B. President's Pride Report filed by due date of 10/14/08 *500 points*
- 3) **MEMBERSHIP**
 - A. Honor Club membership requirements achieved by 9/30/08.
(Clubs 19 or fewer members - must attain 20, Clubs 20-74 members - net +1, Clubs >75 members - retain net) *1500 points*
 - B. Distinguished Club membership requirements achieved by 9/30/08
(Build new club or add 25 members) *3000 points*
- 4) **DISTRICT & INTERNATIONAL MEETINGS**
 - A. President of the Club representation at the quarterly District Conference or Convention *Per Quarter - 250 points*
(Maximum - 1000 points)
 - B. Secretary/Treasurer of the Club representation at the quarterly District Conference or Convention *Per Quarter - 200 points*
(Maximum - 800 points)
 - C. Members of the Club representation at the quarterly District Conference or Convention *Per Quarter - 100 points*
(Maximum - 400 points)
 - D. Attend Optimist International Convention and receive Certificate of Completion for training for President *500 points*
- 5) **FINANCIAL OBLIGATIONS**
 - A. Optimist International financial obligations met **within 60 days of due dates** of 10/1/07, 1/1/08, 4/1/08 & 7/1/08 for each quarter *Per Quarter - 125 points*
(Maximum - 500 points)
 - B. Tennessee District financial obligations met **within 60 days of due dates** of 10/1/07, & 4/1/08 for each biannual period *Per BiAnnual - 250 points*
(Maximum - 500 points)
- 6) **COMMUNITY PROJECTS AWARDS (CPA) COMPLETION**
For entry of CPA books describing clubs youth or community-serving projects by 9/30/08 in the District CPA Competition. *Per Entry - 250 points*
(Maximum - 1000 points)
- 7) **NEW CLUB BUILDING**
 - A. For completing sponsorship of new club(s) with 25 or more charter members at the time of the official organizational meeting and certifying completion of the New Club Follow Up program to OI within 90 days. *3000 points*
 - B. For sustaining a new club built by your club for 2 years after charter year. Sustained club must obtain honor status each year to qualify. *1000 points*

8) RENOVATE AN EXISTING CLUB

For renovating an existing club with 10 or fewer members and help the Club attain 25 members total between 10/01/07 and 9/30/08. The sponsor club must also complete the Follow-up Program by 9/30/08 *3000 points*

9) YOUTH CLUBS

- A. For sponsoring and registering with OI a new Junior Optimist, Octagon, or Alpha Club (JOOI) of 20 or more members *2000 points*
- B. For maintaining the sponsorship of an existing JOOI Club of 10 or more members, officially registered with OI, after the initial year of its sponsorship and dues paid by 3/31/08 *1000 points*
- C. For performing ongoing joint activities with an existing JOOI club.
Per Activity - 500 points
(Maximum - 2000 points)

10) ZONE MEETINGS

- A. President of the Club representation at the quarterly Zone meeting
Per Quarter - 250 points
(Maximum - 1000 points)
- B. Secretary/Treasurer of the Club representation at the quarterly Zone meeting
Per Quarter - 250 points
(Maximum - 1000 points)

11) OPTIMIST INTERNATIONAL FOUNDATION (OIF)

- A. For appointing a Club Foundation Representative and reporting to OI during the 1st quarter of the current administrative year. *1000 points*
- B. For contributing the minimum \$1.00 per member goal during the current administrative year. *1000 points*
- C. For doubling the contribution from the previous administrative year. *1000 points*

12) CHILDHOOD CANCER

- A. For appointing a Childhood Cancer Representative and reporting to OI during the 1st quarter of the current administrative year. *1000 points*
- B. For contributing \$1.00 dollar per member goal during the current administrative year. *1000 points*

13) DISTRICT CATEGORIES

- A. INNER CLUB VISIT – A minimum of 3 members conducting an official visit to another Optimist Club verified in writing by listing the visiting members and signed by the visited club President or Secretary/Treasurer. Must include completed copy of Inner Club visit form. *Per Quarter - 250 points*
(Maximum - 1000 points)
- B. BULLETIN – For publishing a bulletin and providing copies to the Governor, Governor-Elect, District Secretary/Treasurer, Lt. Governor, District Bulletin Editor and District A&A Chairman *Per Month - 100 points*
(Maximum - 1200 points)
- C. WEBSITE – For developing and maintaining to the current years information a club website and providing the website address to the District Webmaster to enable a link from the District website. *Per Quarter - 250 points*
(Maximum - 1000 points)

- D. PUBLICITY – For obtaining publicity through local media (ie: news story via radio or TV, newspaper, billboard, etc...). Must provide documented proof.
Per Quarter - 250 points
(Maximum - 1000 points)
- E. OPTIMIST GOLF – For sponsoring a girl and/or boy entry in a District sanctioned tournament (\$75.00 for each contestant sent to the District Secretary/Treasurer by 3/31/08 per contestant). *Gender - 500 points*
(Maximum - 1000 points)
- F. ESSAY CONTEST – For conducting an official club Essay contest with a minimum of 3 contestants and reporting on the Annual Activities Report OR provide a \$25.00 sponsorship for a contestant in the District Essay competition to the District Secretary/Treasurer 30 days prior to district contest date. *500 points*
- G. ORATORICAL CONTEST – For conducting an official club Oratorical Contest with a minimum of 3 contestants per gender and reporting on the Annual Activities Report OR provide a \$25.00 sponsorship for a contestant per gender in the District Oratorical competition to the District Secretary/Treasurer 30 days prior to district contest date.
Per Gender - 500 points
(Maximum - 1000 points)
- H. COMMUNICATION CONTEST for the DEAF and HARD of HEARING (CCDHH) – For conducting an official club CCDHH contest with a minimum of 3 contestants per gender and reporting on the Annual Activities Report OR provide a \$25.00 sponsorship for a contestant per gender in the District CCDHH competition to the District Secretary/Treasurer 30 days prior to district contest date.
Per Gender - 500 points
(Maximum - 1000 points)
- I. DISTRICT TRAINING – For completing President-Elect and/or Secretary/Treasurer-Designate training at the District Convention in August 2006.
Per Officer - 500 points
(Maximum - 1000 points)
- J. SCRAPBOOK – For submitting a scrapbook for the year 10/1/06 - 9/30/07 in the District scrapbook competition at the first District Conference meeting of the next administrative year beginning 10/1/08. *500 points*
- K. A&A REPORT FILED TIMELY – For filing clubs A&A Report on or before the due date as indicated on report worksheet. Each report must be filed for the 1st quarter by January 10th, 2nd quarter by April 10th, 3rd quarter by July 10th, 4th and last quarter by October 1st. *Per Quarter - 250 points*
(Maximum - 1000 points)